

## SANITIZED AUDIO JUDGMENT DAY BOOK

There is nothing so powerful or invincible as a truth whose time has come. Truth decides the course of history and the destiny of earth's teeming billions. And it is the love of the truth which safely barricades the mind from going into strong delusion to believe a lie. As stated by one writer: All truth is safe, and nothing else is safe; and he who keeps back the truth or withholds it from men from motives of expediency, is either a coward, or a criminal, or both.

The truth pointing to the judgment day for planet earth is the most solemn truth for the present time.

When all the great plants of our cities, have turned out last their finished work;

When our merchants have sold their last yard of silk, and dismissed their last tired clerk;

When our banks have raked in their last dollar, and paid their last dividend;

When the Judge of the earth says Close for the night, and asks for a balance, what then?

This is the hour of great and final decision when once to every man and nation comes the moment to decide. In the strife of truth and falsehood, for the good or evil side. God is restraining the destructive forces of satanic power at the present time so they can't bring total anarchy to this planet. The Revelator wrote, I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. Revelation 7:1. But what is the reason that the destructive winds are being restrained at the present time? The cosmic battle that has been raging on planet earth between Christ and Lucifer is about to meet its final showdown. The mighty issues in this conflict will finally be settled.

Everything is on hold until the sealing depicted in Revelation 7 is finished. And it happens, as we shall see, when the hour of God's judgment has come. This is the decisive hour as depicted by the prophet Joel. Multitudes, multitudes in the valley of decision: for the day of the LORD is near in the valley of decision. Joel 3:14. It should be noted that the message proclaiming the hour of God's judgment is the gospel of good news for the end time. It is, as Romans 1:16 states, the power of God unto salvation. The Revelator describes it thus: And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, Saying with a loud voice, Fear God, and give glory to him; **for the hour of his judgment is come.** Revelation 14:6 and 7.

This gospel proclaiming the hour of God's judgment is come, is different from all the previous gospel messages presented. This is the only gospel which is designated as the "everlasting" gospel. And the reason why it is called everlasting is that those who fully experience it will remain steadfast everlastingly, without falling away, as has happened so many times with those living under the previous gospels. The gospel which points to the great hour of judgment is to resolve the tide of evil that has overrun our planet. It is to resolve forever the issues raised by Lucifer and his host against God and the laws of His government.

Lucifer claimed that for the good of the universe, a change of government was needed. And he convinced one third of the angels of heaven to side with him in his claims. That created a major crisis in the universe. When nearly half of the angels, who dwelt in the very presence of God, turned away from Him and joined the rebellion, it had a stupendous impact on all of God's created beings. None of the intelligences of the universe could see through the deceptions of Lucifer or answer the allegations that he had raised. They did not know what sin and rebellion looked like. And they did not know what was in his heart.

When Lucifer first rebelled against the divine administration, why didn't the Supreme Judge convene the judgment where he could be tried and condemned for his treason? Why wasn't his life cut short in his deception before he misled one third of the angels and threatened to infect the whole universe with the deadly virus of sin and rebellion? God is all powerful and could use His almighty power to end the rebellion. But had God meted out the justice that Lucifer and his angels deserved, the onlooking universe would not have understood. Had Lucifer been destroyed at the outset of his rebellion, it would have seemed to them an act of arbitrary severity and would have swung their sympathies to Lucifer's side. They would henceforth serve God out of fear rather than of love and appreciation for His goodness.

Had Lucifer expelled the first sinful thought that entered his mind, it would have kept him from his terrible ruin. But as he continued to cherish those thoughts, they eventually began to control him, and he could not stop the degradation that it was bringing. He experienced what is written in Proverbs 5:22: His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins.

Had Lucifer been destroyed at the beginning of his rebellion, he would not have such a long, fearful record of accumulated sins to pay for in the final destruction in the lake of fire. Besides his own sins, he will have to suffer for his part in leading one third of the angels and the majority of the human race to rebel against the government of heaven. Instant death would have been the most merciful act which God could have done. But for the sake of all the intelligences He had created, Lucifer must be given time to develop his principles so that all might see the contrast between his principles of government and God's principles. That was the only way that the universe could be secured against the doubts raised by Lucifer against God's character and the laws of heaven.

But how was the Sovereign of the universe going to deal with this perilous situation that had arisen? That was a critical problem that needed to be addressed. He determined to create a new order of intelligent beings through whom He could accomplish His purposes to secure the universe against another rebellion. Thus the human race was brought into existence. Although Adam and Eve were created a little lower than the angels of heaven according to Psalm 8:5, they were made for a special purpose.

The Bible indicates that human beings were brought into existence because they were needed. This people have I formed for myself; they shall shew forth my praise. Ye are my witnesses, saith the LORD, that I am God. Isaiah 43:21 and 12. Through them Christ intended to demonstrate to the universe that the laws of heaven were not restrictive, preventing intelligent beings from attaining to a higher level of existence. That is the allegation which Lucifer raised against the laws of heaven. However, obedience to those laws by human beings would prove that they are conducive to elevation of being which would eventually make them equal to the angels of heaven. That is intimated in the following:

For in the resurrection they neither marry, nor are given in marriage, but **are as the angels of God in heaven.** Matthew 22:30.

Adam and Eve listened to the voice of the tempter, and sinned against God. And what a dramatic change that effected, not only in their own lives, but in the natural world as well. But God did not abandon them to the results of their transgression. It tells us that Unto Adam and his wife did the Lord make coats of skins, and clothed them " Genesis 3:21.

In view of what has happened since God created intelligent beings with freedom of choice, we can see how costly freedom of choice really is. It cost the loss of millions of angels and will cost the loss of most of the inhabitants of earth. Yet without that freedom of choice, intelligent beings would just be robots who obeyed

because they couldn't do otherwise. God could rightfully have abandoned the human race to the master they had chosen and created another order of intelligent beings through whom to accomplish His purposes. The only alternative was to try to rehabilitate and restore humanity to its condition before the fall and work through them to vindicate His character and the laws of His government. But God could not overlook their sin and rejection of His authority.

The penalty for sin is death, and that penalty would have to be paid. Either the sinners would have to pay the penalty or the Creator Himself would have to pay it on their behalf. There was no other way. Humanity should be most grateful that God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life. John 3:16.

Christ's coming to earth was to enlighten the world by His perfect life and teachings and the knowledge of salvation by which it will be judged. He stated For judgment I am come into this world, that they which see not might see; and that they which see might be made blind. John 9:39.

There would no longer be an excuse for continuing in known sins. Christ stated that If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin. If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father. John 15:22 and 24.

The day of judgment will finally deal with the universal sin problem and either blot out the sin, or blot out the sinner who clings to his sins. The judgment is the greatest good news in the end time because Zion shall be **redeemed with judgment**, and her converts with righteousness. Isaiah 1:27. This is not speaking of the usual aspect of redemption through the forgiveness of sin which has been experienced ever since sin began. God's people will be fully redeemed when the judgment has completed its purpose. It will happen when the Lord **shall have washed away the filth of the daughters of Zion**, and shall have purged the blood of Jerusalem from the midst thereof **by the spirit of judgment**, and by the spirit of burning, Isaiah 4:4. The judgment is the time when the divine Intercessor pleads the cause of His people and delivers them from their oppressors.

The judgment is in realty the sitting of the heavenly court, as described in Daniel 7:9 and 10, which pictures Christ coming before the Ancient of days where the judgment was set and the books were opened. The heavenly court sits in session to probate Christ's will or testament which He made before His death. It will decide who are the beneficiaries of that will. The benefits of Christ's death are innumerable and are bestowed on all the inhabitants of earth. Christ said that He maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. Matthew 5:45. These benefits have continued to this our day. To the death of Christ we owe even this earthly life.

But the full realization of Christ's will and testament will happen at the judgment when the new covenant is fully implemented. In Hebrews 10:16 to 18 we read, This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; And **their sins and iniquities will I remember no more**. Now where remission of these is, there is no more offering for sin. Hebrews 10:16-18.

This is indeed a wonderful promise. But at what point will the sins and iniquities of true believers be remembered no more? The answer is found in Isaiah 43:25: I, even I, am he that blotteth out thy transgressions for mine own sake, and **will not remember thy sins**. It is after sins are blotted out at the judgment that they will no longer be remembered. When speaking of the record of sins that will be blotted out, most people think of

the record books in heaven. However, there is another place where the life record of sins are written which is even more significant. Jeremiah tells us that “ The sin of Judah is written with a pen of iron, and with the point of a diamond: it is **graven upon the table of their heart**, and upon the horns of your altars “ Jeremiah 17:1.

The damage that sinning does to the spiritual nature is not entirely removed when sins are pardoned. There is a great lack of understanding on this point. The guilt is taken away when the sin is pardoned, but the scars that sinning makes on the mind and conscience will remain. The thoughts of evil are permanently inscribed, as Jeremiah tells us, on the tables of the heart, the subconscious mind. This record of sin is what makes the heart deceitful above all things and desperately wicked. Jeremiah 17:9. That is why the Wiseman wrote, Who can say I have made my heart clean; I am pure from my sin? And that is why the apostle John wrote, If we say that we have no sin, we deceive ourselves, and the truth is not in us. 1 John 1:8. Only divine grace can keep us from succumbing to our deceitful hearts.

Blotting out the life record of sins written on the heart is one of the greatest blessing that heaven can bestow. That will clear the way for the saints to experience what is depicted in Acts 3:19-20: Repent ye therefore, and be converted, that your sins **may be blotted out**, when the **times of refreshing** shall come from the presence of the Lord. The refreshing Holy Spirit will be bestowed in latter rain power when the sins of a lifetime are forever blotted out. When the judgment has accomplished its intended purpose, it will mark the end of sins in the lives of God’s people. It will be as described in Jeremiah 50:20: In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve. The blotting out of sins constitutes a full and complete pardon.

Until sins are blotted out, the sinner will not be free from the responsibility for those sins even though they may have been pardoned. That was illustrated by the parable of Christ in Matthew 18.23 to 35. The man who was pardoned, but refused to pardon his fellow servant, lost his pardon and became responsible for his sin again. This parable which Christ told should help us to appreciate the great benefits of the judgment and the blotting out of sins. Our past lifetime of sins will never again become our responsibility. At the judgment they are cast into the depths of the sea, removed from us as far as the east is from the west, and never to be remembered or come into mind.

In ancient Israel, the judgment was typified by the day of atonement which came once a year. The day of atonement provided a special cleansing which wasn’t received in the daily services when sins were confessed and pardon was bestowed. They were not entirely clean from all their sins before the Lord. The righteousness of Christ covered all their uncleanness, but the day of atonement was needed to remove the uncleanness that remained after sins were confessed. Leviticus 16:16 says, And he shall make an atonement for the holy place, **because of the uncleanness of the children of Israel**, and because of their transgressions in all their sins.

A conscience once violated is greatly weakened. every repetition of the sin lessens his power of resistance, blinds his eyes, and stifles conviction. The knowledge of the experience in sinning which is stored in the memory gives Satan a hook through which he will attempt to draw us back into those sins again. Hebrews 11 is a roster of men and women who have conquered known sin in their lives and demonstrated their loyalty to God even in the face of persecution and death. Yet Hebrews 11:39 to 40 tells us, And these all, having obtained a good report through faith, **received not the promise**: God having provided some better thing for us, that **they without us should not be made perfect**. None of the great heroes of faith had attained to that

ultimate perfection which the remnant will attain in the end time.

Even if God's people came to the point where they never sinned again, they would still not have the kind of perfection that is required to enter heaven, as we shall see. When Isaiah came into the presence of God in vision, he cried out Woe is me! for I am undone; because **I am a man of unclean lips**, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts. Isaiah 6:5. When God drew near to Job after his trying ordeal, he exclaimed, **Behold, I am vile**; what shall I answer thee. I have heard of thee by the hearing of the ear: but now mine eye seeth thee. **Wherefore I abhor myself, and repent in dust and ashes.** Job 40:4, 42:5 and 6.

The experience of the final generation is unique beyond what the great heroes of faith demonstrated in their lives. When describing the last generation, Isaiah says, **Thy people also shall be all righteous**: they shall inherit the land for ever. **And they shall call them, The holy people, The redeemed of the LORD.** Isaiah 60:21, 62:12. The all important question at this point is **how** the final generation will attain to such an experience of perfection where they are all righteous and without guile and without fault before God? The difference is in the announcement made at the beginning of the Three Angels message which declares, Fear God, and give glory to Him; **for the hour of His judgment is come.** Revelation 14:7. No one goes to heaven without passing the examination of the judgment and having their sins blotted out.

Before the judgment, God's law will be written upon the **conscious mind** that has willingly surrendered to Christ. They will not be practicing any **known sin** or neglecting any **known duty**. But God's law cannot be written in that part of the mind where the life record of sins and iniquities is still written with a pen of iron, and with the point of a diamond. Jeremiah 17:1. That will have to be blotted out so completely that the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be found. Jeremiah 50:20 when the Lord shall have **washed away the filth of the daughters of Zion**, and shall have purged the blood of Jerusalem from the midst thereof **by the spirit of judgment**, and by the spirit of burning. Isaiah 4:4. And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, **shall be called holy, even every one that is written among the living in Jerusalem.** Isaiah 4:3.

During probationary time, the work of redemption has concentrated on purifying the first apartment of the soul temple, the conscious mind. Forgiveness has been graciously provided by Christ's atoning death for any who have fallen into sin. And through the enabling grace provided by the Holy Spirit, the followers of Christ have been enabled to be victorious over their sins. But while we have this library of past sinful thoughts and deeds in our subconscious mind, we can never be secure from falling. The effect of wrong thinking will be weakened if these thoughts are persistently forced back whenever they come up, but it is never totally gone.

The judgment and day of atonement is not for the purpose of taking away the guilt which sin causes. That needs to be done before the judgment. The judgment is to take away the knowledge of evil gained through sinning which is lodged in the memory or subconscious mind and is written with a pen of iron, and with the point of a diamond: **it is graven upon the table of their heart.** The remembrance of sins leaves a scar on the conscience and defiles it. However, when that is forever annihilated, the saints will be as men wondered at. Zechariah 3:8. They will be a marvel to men and to angels.

The everlasting gospel which is proclaimed in the end time is the most significant event in the work of redemption which will produce a special group of saints who are without fault and without guile. Yet, even though this message is of supreme importance in the completion of the work of redemption, how many Christians understand its great significance? The day of atonement provided a special cleansing which

wasn't received in the daily services when sins were confessed and pardon was bestowed. They were not entirely clean from all their sins before the Lord. There is a great need to understand what uncleanness still remains after sins are confessed and forsaken? It seems that the great enemy of Christ and His truth has robbed the Christian world in this end time of an understanding of this vital truth.

The knowledge of evil gained through sinning mars even the best deeds of the saints and requires the constant intercession of Jesus to make them acceptable before God, as shown in Revelation 8:3-4. Without the addition of Christ's merits, All our righteousnesses are as filthy rags. Isaiah 64:6. But in spite of the handicap that the knowledge of evil brings, God's faithful people have through the centuries been enabled by God's grace to resist the temptations of Satan and live lives of conformity to the will of God according to their best knowledge. Hebrews 11 is a roster of men and women who have conquered known sin in their lives and demonstrated their loyalty to God even in the face of persecution and death. Yet Hebrews 11:39 and 40 tells us, And these all, having obtained a good report through faith, **received not the promise:** God having provided some better thing for us, that **they without us should not be made perfect.** None of the great heroes of faith had attained to ultimate perfection, but the remnant will be made fully perfect in the end time as promised.

Before the judgment, God's law will be written upon the **conscious mind** that has willingly surrendered to Christ and is not practicing any **known sin** or neglecting any **known duty**. This blessing of divine grace has been experienced by the faithful as recorded in Hebrews 11. But God's law cannot be written in that part of the mind where the life record of sins and iniquities is still written with a pen of iron, and with the point of a diamond. The writing of a lifetime of sins will have to be blotted out so completely that the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be found. Jeremiah 50:20. That will happen when the Lord shall have **washed away the filth of the daughters of Zion**, and shall have purged the blood of Jerusalem from the midst thereof **by the spirit of judgment**, and by the spirit of burning. Isaiah 4:4.

Jeremiah 17:9 tells us that The heart is deceitful above all things, and desperately wicked. But that does not necessarily include the **conscious mind** of the born again follower of Christ. He who is not clinging to any known sin and is endeavoring to live in harmony with the principles of God's law will have a good heart as far as his conscious mind is concerned. Jesus taught that A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil. Luke 6:45. But the **subconscious mind** of all who have once sinned is deceitful above all things, and desperately wicked, who can know it? Because past sins are written on the tables of the heart, the Bible tells us that There is none righteous, no, not one. Romans 3:10, and If we say that we have no sin, we deceive ourselves, and the truth is not in us. 1 John 1:8.

Today, the believers in Christ are admonished to send their sins beforehand to judgment, as we read in James 5:24. Some men's sins are open beforehand, going before to judgment; and some men they follow after. There is something for every one to do to clear the King's highway. They need to confess and forsake their sins and have them go beforehand to judgment that when the times of refreshing shall come from the presence of the Lord, their sins will be blotted out. See Acts 3:19. Their salvation depends on them following that counsel.

It is a sobering fact that sins that are not confessed will never be forgiven; the name of him who thus rejects the grace of God will be blotted out of the book of life. But the time is at hand when every secret thing shall be brought into judgment, and then there will be many confessions made like that of Judas at Christ's

trial which will astonish the world. The secrets of all hearts will be revealed. The judgment will resolve the issue of who is best qualified to occupy the highest position of the government of the universe. That issue is about to come to a head as indicated in Isaiah 34:8. For it is the day of the LORD'S vengeance, and the year of recompences for the controversy of Zion. When Satan was cast out of heaven, he determined to set up his alternate kingdom in this world. He deceived Adam and Eve into transferring their allegiance from their Creator to become his vassals. And since that time he has deceived the majority of the sons and daughters of Adam and Eve to join him in his rebellion.

The freedom to choose will never be taken away from intelligent beings. Through the ages of eternity they will always have the freedom to choose. That is why the cosmic conflict has been allowed to go on for such a long time. All the questions and doubts that have been raised since the fall of Lucifer will have to be resolved so that there are no more questions regarding the government of heaven remaining in the minds of intelligent beings.

It seems that sin was inevitable when God gave to the angels and all the intelligences of the universe the freedom of choice. No one in the whole universe knew what sin was nor did they have any concept of its devastating results. Therefore the likelihood that someone would eventually tamper with it was always present. God never ordained that it should happen. He did everything possible to prevent it from happening. Yet He foresaw that it would happen and He put a remedial plan in place which He kept secret from the intelligences of the universe. It was the mystery of God which would be gradually unfolded if sin ever arose in any part of His dominion.

In order to prevent affliction from rising up the second time, the real nature of sin and the real nature of God and the laws of His government would have to be demonstrated before the whole universe. The fallen world has become the battlefield for the greatest conflict the heavenly universe and earthly powers have ever witnessed. It is as a theater on which will be fought out the grand struggle between good and evil, between heaven and hell. A great warfare is going on over every soul, between the prince of darkness and the Prince of life. Every human being acts a part in this conflict. No one can stand on neutral ground. Men must either accept or reject the world's Redeemer. All are witnesses, either for or against Christ.

Christ calls upon those who stand under His banner to engage in the conflict with Him as faithful soldiers, that they may inherit the crown of life. In the climax of this world's history, there will be two distinct groups of saints when Christ comes the second time in power and glory. The last generation of God's people living upon earth are born to a special privilege in point of time. They are a special group of saints called the 144,000 who will live through the closing scenes of earth and never see death. They will be translated when Christ comes to resurrect the sleeping saints.

We read about them in the book of Revelation. They are living upon the earth at a time of great turmoil and calamities and strife. But the strife and calamities are commanded by the angel to be held back until we have sealed the servants of our God in their foreheads. Revelation 7:3. It obviously must be an event of greatest importance in Christ's calendar to put a world wide restraint on all the wars and calamities and tumults that are threatening to devastate the earth. Everything is held in control until a special group of believers are sealed. And the 144,000 are selected from the believers in Christ, regardless of their nationality or ancestry. They are chosen because of their characters and their fidelity to Christ and the laws of His kingdom. They are pointed out in Revelation 14:12, Here is the patience of the saints; here are they that keep the commandments of God, and the faith of Jesus. Christ needs a company of believers who will exonerate Him and the laws of His kingdom.

In the new testament, they are specifically named. And I looked, and, lo, a Lamb stood on the mount Sion, and with him **an hundred forty and four thousand, having his Father's name written in their foreheads.** And in their mouth was found no guile: for they are **without fault before the throne of God.** Revelation 14:1 & 5. We can appreciate the many depictions the Scriptures give us of this unique group of God's people living right at the end of time. No other people in all of Scripture receive such positive mention as the 144,000 who are to be instrumental in bringing the cosmic conflict to an end. The reason why the terrible conflict between Christ and Satan has been allowed to continue for so long has to do with the eternal security of the universe from a repeat of what has happened. Christ has promised the universe that Affliction shall not rise up the second time. Nahum 1:9. The horrors and suffering that sin has caused for thousands of years will never again be repeated.

But how will Christ achieve eternal security of the whole universe without taking away the freedom of choice? Through the eternity of the future, all of the intelligent beings of the universe will have freedom to choose whether to be loyal to the government of heaven or to defect, as Lucifer did. Yet we have the promise of Christ that affliction will not rise up the second time. What makes the difference? It isn't merely because all of the intelligences of the universe are sinless, including those who were rehabilitated from this sinful world. Sin began with a sinless being in the very presence of God. That is difficult for us to comprehend. How then can the universe ever be secure from a repeat of what happened with Lucifer and his angels?

The answer lies in what will be fully acted out on the world stage, especially in the final scenes. The universe must see demonstrated the effect of obeying the laws of God's government in contrast to following Satan's principles of doing away with God's laws. Satan's way of getting free from the guilt and condemnation that transgression of the law brings is to do away with the law so it doesn't convict. In order to prevent affliction from rising up the second time, the real nature of sin and the true nature of God and the laws of His government would have to be demonstrated before the whole universe. It would have to be clearly shown that God's government is not responsible for the existence of sin. In His dealings with sin and rebellion, God's character and the laws of His government must be exonerated. And He has chosen the 144,000 to make a final demonstration.

What Christ has purposed to do with His remnant people in these end times is truly higher than human thoughts can reach. The universe has seen some mighty miracles performed by the Creator when He spoke this world into existence and then created all living things upon it, both plant and animal. They witnessed the crowning act of creation when Christ formed Adam and Eve with His own hands and breathed into them the breath of His own life to make them living, intelligent beings like unto their Creator. But it seems that the greatest of all miracles will be performed in these last days through a special experiment which Christ intends to perform on the human heart and mind which He hasn't done before. There will be transformations so amazing that Satan, with all his triumphant boasting, with all his confederacy of evil united against God and the laws of His government, will stand viewing them as a fortress impregnable to his sophistries and delusions. That will be fully realized when He has produced the 144,000.

The critical importance of the 144,000 is not generally understood. They are the first fruits of the kind of people who will come up in the resurrection of the dead and be admitted into heaven. They will answer a crucial question which Christ could not prove while in His humanity. He is depending on the 144,000 to do that for Him. The question is whether fully rehabilitated sinners will be safe from ever reverting back into sin again. Christ never once sinned, so He could not answer that pertinent question, and it has never been answered through the centuries since the fall of Adam and Eve.

The 144,000 will be put through a severe testing period before Christ will resurrect the saints sleeping in their graves. The 144,000 will have to walk a tight rope as it were, during the period of time after Christ has ceased His intercessions. Before this time, Christ makes the solemn announcement in heaven, He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be. Revelation 22:11.

After this, there is no more forgiveness available if any one of them should fall. If the 144,000 fell back into sin again, it would mean that all the saved since the time of Adam, including the 144,000, would lose eternal life and would have to pay the penalty for their sins. The plan of redemption would not be 100% effective as a permanent cure for the virus of sin. The universe would not be eternally safe from its virulence. And the universal government would be disqualified as the protector against a recurrence of sin. The result would be universal chaos.

We can see how the security of the whole universe for eternal ages to come will not be assured until the 144,000 demonstrate that God's law is holy, and just, and good and can be perfectly obeyed, even in mortal flesh, and under the most difficult of circumstances as manifested during the time of Jacob's trouble. If the last and weakest generation living upon earth in sinful flesh are enabled through the redemption which Christ has provided, to remain loyal to the government of heaven while enduring the fiercest temptations of Satan, then all the host of resurrected saints, who will receive all the benefits of the 144,000, will also remain loyal to the government of heaven in a perfect world and in an immortal body.

Christ has made a mighty promise to the universe that sin and evil will not rise up again. Yet, sin did arise in the past, and right in the very presence of God, when Lucifer defected from the government of heaven. Could that happen again with former rebels which were redeemed from earth and who still have the freedom of choice? That could be a valid question in the minds of sinless beings. But after seeing the steadfast loyalty of the 144,000, there will not be any lingering doubt whether fully redeemed sinners will ever start another rebellion. The great plan of redemption will be proven to be an eternal antidote to the recurrence of sin. These people will fully exonerate the character and laws of God's kingdom and disprove all of Satan's allegations and expose all his deceptions.

The results of rebellion, the fruits of setting aside the divine statutes, will be laid open to the view of all created intelligences. The working out of Satan's rule in contrast with the government of God, will be manifest to the whole universe. Satan's own works will condemn him. God's wisdom, his justice, and his goodness will stand fully vindicated. It will be seen that all his dealings in the great cosmic conflict have been conducted with respect to the eternal good of his people, and the good of all the worlds that he has created. The history of sin will stand to all eternity as a witness that with the existence of God's law is bound up the happiness of all the beings he has created.

The demonstration will be so complete that all the hosts of darkness bow down before God and confess that He is just and righteous. God has declared For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God. Romans 14:11. Even Satan bows down and confesses that God is just in all His doings. Thus, with all the facts of the great cosmic battle in view, a tested and proven creation will be forever secure from another defection and another cosmic conflict. The whole universe will break out in singing, Alleluia: for the Lord God omnipotent reigneth. Revelation 19:6.